

ROHN				
BAL BHARATI PUBLIC SCHOOL, ROHINI				
VII C - CONTENT COVERAGE OF ONLINE CLASSES				
Subject and Subject Teacher	Dates of Content Coverage	Topics Covered	Link/Assignments Uploaded on Google Classroom	Assessments Taken (Yes/No) (Quiz/Graded Test/Viva/Google Form/Group Discussion)
	1st NOVEMBER'20 - 15th NOVEMBER'20	L- The Face On The Wall	Self curated PPT and assignments will be uploaded	Group Discussion and Quiz
ENGLISH Ms Anmol	16th NOVEMBER'20 - 30th NOVEMBER'20	Message Writing	Self curated PPT for the format and guidelines will be uploaded	Practice worksheets
	1st NOVEMBER'20 - 15th NOVEMBER'20	raheem ke dohe	videos and notes related to topic will be uploaded https://youtu.be/zawVF-I6LAU https://www.studyrankers.com/2019/06/rahim-ke-dohe-notes-class7th-hindi.html?m=1	Group Discussion, Class activity and question answers will be discussed
HINDI Ms Priti Dhingra	16th NOVEMBER'20 - 30th NOVEMBER'20	kancha	videos and notes related to topic will be uploaded https://youtu.be/zoZTyuYtJAk https://youtu.be/A1K6cx22el8	Group Discussion, Class activity and question answers will be discussed
	1st NOVEMBER'20 - 15th NOVEMBER'20	Rational Numbers	Notes and videos related to the topic will be uploaded. Links: https://youtu.be/SQ4cB9yXkHM https://youtu.be/J-mrAZbOvQ8 https://youtu.be/WynEmwOyMjE https://youtu.be/SfhvqcG2aJc https://youtu.be/YVerO8rvBGI https://youtu.be/ayTirCl6Sig https://youtu.be/yVirCl6Sig https://youtu.be/yVirCl6Sig	Oral Question answer. Group Discussion
MATHS Ms Punita Verma	16th NOVEMBER'20 - 30th NOVEMBER'20	Practical Geometry	Notes and videos related to the topic will be uploaded. Links: https://youtu.be/609ZYHlbvno https://youtu.be/im81vHlhZS8 https://youtu.be/im81vHlhZS8 https://youtu.be/EKL_3xppHcQ	Oral Question answer
	1st NOVEMBER'20 - 15th NOVEMBER'20	Nutrition in Animals	Videos related to the topic will be uploaded, Notes and PDF of the chapter will be shared on Google Classroom. The following links will be shared https://youtu.be/n78XyUWaZEk https://youtu.be/n78XyUWaZEk https://youtu.be/cHPjlwzwf1l https://youtu.be/VVBaehluqcs	Oral Question answer. Group Discussion
SCIENCE Ms Sandhya	16th NOVEMBER'20 - 30th NOVEMBER'20	Electric current and its effects	Videos related to the topic will be uploaded, Notes and PDF of the chapter will be shared on Google Classroom. The following links will be shared https://youtu.be/eoNIEYVNN2A https://youtu.be/tiDFdtXDF7U	Oral Question answer. Group Discussion
	1st NOVEMBER'20 - 15th NOVEMBER'20	CHAPTER: TOWNS, TRADERS AND CRAFTSPERSONS	https://youtu.be/AkbUreDBW9E	CLASS ACTIVITY, ACTIVITY BY THE TEACHER AND MAP WORK
S ST Ms Anita Desal	16th NOVEMBER'20 - 30th NOVEMBER'20	CHAPTER: WATER	https://youtu.be/p52sVcnQ_AI	MAP WORK, ACTIVITY BY THE STUDENTS
	1st NOVEMBER'20 - 15th NOVEMBER'20	Chapter-5 C'est Noel	worksheet will be shared	Oral Questions
FRENCH Ms Neha Garg	16th NOVEMBER'20 - 30th NOVEMBER'20	Chapter-6 Allons a l'ecole	Notes and assignment will be shared	Oral Questions
	1st NOVEMBER'20 - 15th NOVEMBER'20	अपिठत अवबोधनम् औरचित्रवर्णनम्। मम देशः महान्- अध्याय। व्याकरण- शब्द रूप, धातु रूप, पर्यायवाची शब्द, प्रत्यय इत्यादि।	https://youtu.be/0Bmbr48v5kQ https://youtu.be/1VCTYxGdRGk	हाँ । साम्हिक और वैयक्तिक चर्चा द्वारा। मौखिक प्रश्नोत्तरमालिका द्वारा ।
SANSKRIT Ms Manju Mahra	16th NOVEMBER'20 - 30th NOVEMBER'20	अध्याय लक्ष्यनिर्धारणस्य महत्त्वम्, शाकानाम् चिंता। शब्दरूप, धातुरूप।	https://youtu.be/n0kpDZKzO6g https://youtu.be/n4Hh5ml1g9o पाठाधारित प्रश्नोत्तर और व्याकरणिक विषयों पर पुनरीक्षण/परीक्षण। निष्क्रमण पत्रक आदि अपलोड किए जाएँगे।	हाँ। अञ्चास पत्रक और लिखित तथा मौखिक परीक्षण। सामृहिक औ वैयक्तिक चर्चा द्वारा।