

BAL BHARATI PUBLIC SCHOOL, ROHINI
VII B - CONTENT COVERAGE OF ONLINE CLASSES

Subject and Subject Teacher	Dates of Content Coverage	Topics Covered	Link/Assignments Uploaded on Google Classroom	Assessments Taken (Yes/No) (Quiz/Graded Test/Viva/Google Form/Group Discussion)
ENGLISH MsSurbhi Kathuria	1st NOVEMBER'20 - 15th NOVEMBER'20	L- The Face On The Wall	Self curated PPT and assignments will be uploaded	Group Discussion and Quiz
	16th NOVEMBER'20 - 30th NOVEMBER'20	Message Writing	Self curated PPT for the format and guidelines will be uploaded	Practice worksheets
HINDI Ms Maya Koushik	1st NOVEMBER'20 - 15th NOVEMBER'20	कंचा	https://youtu.be/VRpWfhx7H48 https://youtu.be/bP10bN4DMpU https://youtu.be/zoZTyuYtJAK	पाठ के अवतरण की पंक्तिबद्ध व्याख्या समझे जाएगी। बाल मनो विज्ञान पर सामूहिक चर्चा करवाई जाएगी। गूगल फॉर्म पर वैकल्पिक प्रश्न पूछे जाएंगे।
	16th NOVEMBER'20 - 30th NOVEMBER'20	कविता : एक तिनका	https://youtu.be/CW8_b8v9hM https://youtu.be/OlxNVWIHu0s	प्रत्येक पद्यांश समझने के बाद उस पर आधारित प्रश्न पूछे जाएंगे अभ्यास के अंतर्गत सभी प्रश्न हल करवाए जाएंगे। गूगल फॉर्म के माध्यम से वैकल्पिक प्रश्न पूछे जाएंगे।
MATHS Ms Indrani Nanda	1st NOVEMBER'20 - 15th NOVEMBER'20	Rational Numbers	Notes and videos related to the topic will be uploaded. Links : https://youtu.be/SQ4cB9yXkHM https://youtu.be/J-mrAZbOvQ8 https://youtu.be/WynEmwOyMjE https://youtu.be/SfhvqcG2aJc https://youtu.be/YVerO8RvBGi https://youtu.be/aY7irCI65lg https://youtu.be/y0iSIVabPoA	Oral Question answer. Group discussion
	16th NOVEMBER'20 - 30th NOVEMBER'20	Practical Geometry	Notes and videos related to the topic will be uploaded. Links: https://youtu.be/609ZYHlbvno https://youtu.be/UzNwW737nNk https://youtu.be/lm81vHihZS8 https://youtu.be/EKL_3xppHcQ	Oral Question answer
SCIENCE Ms Pooja Sharma	1st NOVEMBER'20 - 15th NOVEMBER'20	Nutrition in Animals	Videos related to the topic will be uploaded, Notes and PDF of the chapter will be shared on Google Classroom. The following links will be shared https://youtu.be/n78XyUWaZEK https://youtu.be/cHPjIwzwf11 https://youtu.be/VVBaehluqcs	Oral Question answer. Group Discussion
	16th NOVEMBER'20 - 30th NOVEMBER'20	Electric current and its effects	Videos related to the topic will be uploaded, Notes and PDF of the chapter will be shared on Google Classroom. The following links will be shared https://youtu.be/eoNIEYVNN2A https://youtu.be/tiDFdtXDF7U	Oral Question answer. Group Discussion
S ST Ms Nalini	1st NOVEMBER'20 - 15th NOVEMBER'20	CHAPTER: TOWNS, TRADERS AND CRAFTSPERSONS	https://youtu.be/AkbUreDBW9E	CLASS ACTIVITY, ACTIVITY BY THE TEACHER AND MAP WORK
	16th NOVEMBER'20 - 30th NOVEMBER'20	CHAPTER: WATER	https://youtu.be/p52sVcnQ_AI	MAP WORK, ACTIVITY BY THE STUDENTS
SANSKRIT Ms Seema Chadha	1st NOVEMBER'20 - 15th NOVEMBER'20	मम देशः महान्, लक्ष्यनिर्धारणस्य महत्त्वम्	पाठों का हिंदी अनुवाद, श्रवणसामग्री. https://youtu.be/9ygP-vEPaSQ https://youtu.be/77czO8sxABI https://youtu.be/n4Hh5ml1g9o	प्रश्नोत्तर, लिखित परीक्षा इत्यादि।
	16th NOVEMBER'20 - 30th NOVEMBER'20	शाकानाम् चिंता, शब्दरूप, धातुरूप	https://youtu.be/N0kpDZKzO6g https://youtu.be/n4Hh5ml1g9o	प्रश्नोत्तर, लिखित परीक्षा इत्यादि।