

**BAL BHARATI PUBLIC SCHOOL, ROHINI**
**VII A - CONTENT COVERAGE OF ONLINE CLASSES**

Subject and Subject Teacher	Dates of Content Coverage	Topics Covered	Link/Assignments Uploaded on Google Classroom	Assessments Taken (Yes/No) (Quiz/Graded Test/Viva/Google Form/Group Discussion)
ENGLISH Ms Surbhi Kathuria	1st NOVEMBER'20 - 15th NOVEMBER'20	L- The Face On The Wall	Self curated PPT and assignments will be uploaded	Group Discussion and Quiz
	16th NOVEMBER'20 - 30th NOVEMBER'20	Message Writing	Self curated PPT for the format and guidelines will be uploaded	Practice worksheets
HINDI Ms Neeru Trikha	1st NOVEMBER'20 - 15th NOVEMBER'20	एक तिनका	<a href="https://youtu.be/-Z4g-6Cq-xE">https://youtu.be/-Z4g-6Cq-xE</a>	एकजट टिकट तथा प्रश्नोत्तर चर्चा
	16th NOVEMBER'20 - 30th NOVEMBER'20	कंचा	<a href="https://youtu.be/IE-hCufva-U">https://youtu.be/IE-hCufva-U</a>	एकजट टिकट तथा प्रश्नोत्तर चर्चा
MATHS Ms Indrani Nanda	1st NOVEMBER'20 - 15th NOVEMBER'20	Rational Numbers	Notes and videos related to the topic will be uploaded. Links : <a href="https://youtu.be/SQ4cB9yXkHM">https://youtu.be/SQ4cB9yXkHM</a> <a href="https://youtu.be/J-mrAZbOvQ8">https://youtu.be/J-mrAZbOvQ8</a> <a href="https://youtu.be/WynEmwOyMjE">https://youtu.be/WynEmwOyMjE</a> <a href="https://youtu.be/SfhvqcG2aJc">https://youtu.be/SfhvqcG2aJc</a> <a href="https://youtu.be/YVerO8RvBGJ">https://youtu.be/YVerO8RvBGJ</a> <a href="https://youtu.be/aY7irCl65Iq">https://youtu.be/aY7irCl65Iq</a> <a href="https://youtu.be/y0ISiVabPoA">https://youtu.be/y0ISiVabPoA</a>	Oral Question answer. Group Discussion
	16th NOVEMBER'20 - 30th NOVEMBER'20	Practical Geometry	Notes and videos related to the topic will be uploaded. Links: <a href="https://youtu.be/609ZYHlbnvno">https://youtu.be/609ZYHlbnvno</a> <a href="https://youtu.be/UzNwT737nNk">https://youtu.be/UzNwT737nNk</a> <a href="https://youtu.be/lm81vHlhZS8">https://youtu.be/lm81vHlhZS8</a> <a href="https://youtu.be/EKL_3xppHcQ">https://youtu.be/EKL_3xppHcQ</a>	Oral Question answer
SCIENCE Ms Pooja Sharma	1st NOVEMBER'20 - 15th NOVEMBER'20	Nutrition in Animals	Videos related to the topic will be uploaded, Notes and PDF of the chapter will be shared on Google Classroom. The following links will be shared <a href="https://youtu.be/n78XyUWaZEK">https://youtu.be/n78XyUWaZEK</a> <a href="https://youtu.be/cHPjIwzrf1I">https://youtu.be/cHPjIwzrf1I</a> <a href="https://youtu.be/VVBaehluqcs">https://youtu.be/VVBaehluqcs</a>	Oral Question answer. Group Discussion
	16th NOVEMBER'20 - 30th NOVEMBER'20	Electric current and its effects	Videos related to the topic will be uploaded, Notes and PDF of the chapter will be shared on Google Classroom. The following links will be shared <a href="https://youtu.be/eoNIEVNN2A">https://youtu.be/eoNIEVNN2A</a> <a href="https://youtu.be/tiDFdtXDF7U">https://youtu.be/tiDFdtXDF7U</a>	Oral Question answer. Group Discussion
S ST Ms Sapna Rajput	1st NOVEMBER'20 - 15th NOVEMBER'20	CHAPTER: TOWNS, TRADERS AND CRAFTSPERSONS	<a href="https://youtu.be/AkbUreDBW9E">https://youtu.be/AkbUreDBW9E</a>	CLASS ACTIVITY, ACTIVITY BY THE TEACHER AND MAP WORK
	16th NOVEMBER'20 - 30th NOVEMBER'20	CHAPTER: WATER	<a href="https://youtu.be/p52sVcnQ_AI">https://youtu.be/p52sVcnQ_AI</a>	MAP WORK, ACTIVITY BY THE STUDENTS
GERMAN Ms Parul Malhotra	1st NOVEMBER'20 - 15th NOVEMBER'20	Lektion 1 - Kannst du Inlineskatzen?	Detailed Notes and Worksheets related to the Topic will be uploaded.	Group Discussion and Workbook Discussion.
	16th NOVEMBER'20 - 30th NOVEMBER'20	Lektion 2 - Wem gehort das Fahrrad?	Detailed Notes and Worksheets related to the Topic will be uploaded.	Group Discussion and Workbook Discussion.