

**BAL BHARATI PUBLIC SCHOOL, ROHINI**
**VII D - CONTENT COVERAGE OF ONLINE CLASSES**

Subject and Subject Teacher	Dates of Content Coverage	Topics Covered	Link/Assignments Uploaded on Google Classroom	Assessments Taken (Yes/No) (Quiz/Graded Test/Viva/Google Form/Group Discussion)
ENGLISH Ms Purti	1st JUNE'21 - 15th JUNE'21	DETERMINERS	SELF -CURATED PPTs , WORKSHEETS ( LIVE AND PRACTICE)	QUIZZES , ASSIGNMENTS
	16th JUNE'21 - 30th JUNE'21	L-4 Somebody's Mother	SELF -CURATED PPTs , WORKSHEETS ( LIVE AND PRACTICE)	QUIZZES , ASSIGNMENTS , CREATIVE WRITING
HINDI Ms Maya	1st JUNE'21 - 15th JUNE'21	कठपुतली	<a href="https://youtu.be/DbCwWQxakUU">https://youtu.be/DbCwWQxakUU</a> <a href="https://youtu.be/mRBVcN5JFBY">https://youtu.be/mRBVcN5JFBY</a>	पाठ के दौरान मौखिक प्रश्नोत्तर पूछे जाएंगे। गृहल फॉर्म के माध्यम से वैकल्पिक प्रश्न दिए जाएंगे एवं अभ्यास के प्रश्न पूछे जाएंगे
	16th JUNE'21 - 30th JUNE'21	मिठाईवाला	<a href="https://youtu.be/IF0YIU-Rypg">https://youtu.be/IF0YIU-Rypg</a> <a href="https://youtu.be/NeEPX-2PPRA">https://youtu.be/NeEPX-2PPRA</a> <a href="https://youtu.be/TOAwLqzi5mA">https://youtu.be/TOAwLqzi5mA</a>	पाठ के दौरान मौखिक प्रश्नोत्तर पूछे जाएंगे। गृहल फॉर्म के माध्यम से वैकल्पिक प्रश्न दिए जाएंगे एवं अभ्यास के प्रश्न पूछे जाएंगे
MATHS Ms Anju Tyagi	1st JUNE'21 - 15th JUNE'21	Symmetry	Notes and PDF of the chapter will be shared and videos related to the topic will be uploaded, The following links will be shared: <a href="https://youtu.be/MitqliJsfIE">https://youtu.be/MitqliJsfIE</a> , <a href="https://youtu.be/jhaZzNFGHxk">https://youtu.be/jhaZzNFGHxk</a> , <a href="https://youtu.be/9haMsTNhWQo">https://youtu.be/9haMsTNhWQo</a> , <a href="https://youtu.be/s4tS-ZmpJfw">https://youtu.be/s4tS-ZmpJfw</a> , <a href="https://youtu.be/9drsL494M4">https://youtu.be/9drsL494M4</a>	Oral Questions
	16th JUNE'21 - 30th JUNE'21	Lines and Angles	Notes and PDF of the chapter will be shared and videos related to the topic will be uploaded, The following links will be shared: <a href="https://youtu.be/_cHZe15Awg">https://youtu.be/_cHZe15Awg</a> , <a href="https://youtu.be/HCNdxzRBjwY">https://youtu.be/HCNdxzRBjwY</a> , <a href="https://youtu.be/aDz5oou0-BM">https://youtu.be/aDz5oou0-BM</a> , <a href="https://youtu.be/cWrJ9DOzML0">https://youtu.be/cWrJ9DOzML0</a> , <a href="https://youtu.be/5PcMbN46NMA">https://youtu.be/5PcMbN46NMA</a> , <a href="https://youtu.be/hZ762ARwFWY">https://youtu.be/hZ762ARwFWY</a> , <a href="https://youtu.be/0mjNdBHIVIU">https://youtu.be/0mjNdBHIVIU</a> ,	Oral Questions
SCIENCE Ms Pooja Sharma	1st JUNE'21 - 15th JUNE'21	Heat and its Effects	Videos related to the topic will be uploaded, Notes and PDF of the chapter will be uploaded in Google Classroom. Following links will be shared. <a href="https://youtu.be/-BlndyFbWs">https://youtu.be/-BlndyFbWs</a> <a href="https://youtu.be/3gyCZMYjQkA">https://youtu.be/3gyCZMYjQkA</a>	Oral questions , Discussion
	16th JUNE'21 - 30th JUNE'21	Flow of Heat	Videos related to the topic will be uploaded, Notes and PDF of the chapter will be uploaded in Google Classroom. Following links will be shared. <a href="https://youtu.be/fG60os0EnPg">https://youtu.be/fG60os0EnPg</a> <a href="https://youtu.be/TBbY2fJZL6Q">https://youtu.be/TBbY2fJZL6Q</a> <a href="https://youtu.be/EOa8_fNnsU">https://youtu.be/EOa8_fNnsU</a>	Oral questions , Discussion
S ST Ms Komal Chawla	1st JUNE'21 - 15th JUNE'21	CIVICS CH: 2, ROLE OF GOVERNMENT IN HEALTH GEOGRAPHY CH: 2 INSIDE OUR EARTH- INTRODUCTION	<a href="https://youtu.be/y0rySZQ9rj4">https://youtu.be/y0rySZQ9rj4</a> <a href="https://youtu.be/uLpXju5QsKU">https://youtu.be/uLpXju5QsKU</a>	ORAL QUESTIONS, GOOGLE FORMS, ORAL QUESTIONS, DISCUSSIONS
	16th JUNE'21 - 30th JUNE'21	CIVICS CH: 2, ROLE OF GOVERNMENT IN HEALTH GEOGRAPHY CH: 2 INSIDE OUR EARTH- INTRODUCTION	<a href="https://youtu.be/y0rySZQ9rj4">https://youtu.be/y0rySZQ9rj4</a> <a href="https://youtu.be/uLpXju5QsKU">https://youtu.be/uLpXju5QsKU</a>	ORAL QUESTIONS, GOOGLE FORMS, ORAL QUESTIONS, DISCUSSIONS
SANSKRIT Ms Seema Chadha	1st JUNE'21 - 15th JUNE'21	पाठ 3 दरिद्रस्य सहायता	Pdfs and Links related to the chapter will be shared with the students- <a href="https://youtu.be/hucZENjb_uMhttps://youtu.be/s67bRtSXvdc">https://youtu.be/hucZENjb_uMhttps://youtu.be/s67bRtSXvdc</a>	Oral Questions and work sheets
	16th JUNE'21 - 30th JUNE'21	पाठ 4 जन्तुशालायाः विहारः	Pdfs and Links related to the chapter will be shared with the students- <a href="https://youtu.be/hucZENjb_uMhttps://youtu.be/s67bRtSXvdc">https://youtu.be/hucZENjb_uMhttps://youtu.be/s67bRtSXvdc</a>	Oral Questions and work sheets